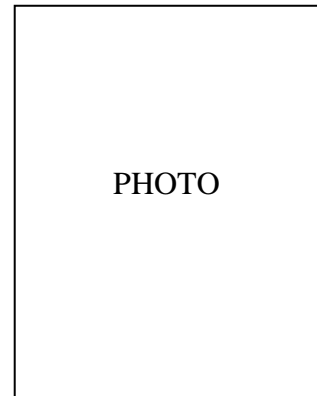


# APSSM RESEARCH GRANT APPLICATION FORM

This form should be typed or printed. Use a separate form for each application. Photocopy of this form is allowed. You need not use this form if you can reproduce and complete it in the same format using a word processor. Completed form should be submitted to the following the Chairman.

To: **Professor Kwangsung Park,**  
**Chairman, APSSIR Scientific & Research Committee**  
**Department of Urology**  
**Chonnam National University Medical School**  
**8, Hak-dong, Dong-gu, Gwangju 501-757, Republic of Korea**  
**Tel : +82-62-220-6703      Fax : +82-62-227-1643**  
**Email : kpark@chonnam.ac.kr**



## **Particulars of Principal Investigator:**

Full name: \_\_\_\_\_  
(Prof/Assoc Prof/Dr/Mr/Ms-*delete those titles not applicable*)

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Nationality: \_\_\_\_\_ Sex: Male \_\_\_\_\_ Female \_\_\_\_\_

Academic/Professional  
Qualification : \_\_\_\_\_

Name of University/  
Institution : \_\_\_\_\_

Designation/Name of  
Faculty/Department : \_\_\_\_\_

Address : \_\_\_\_\_

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Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

Email (if any) : \_\_\_\_\_

Home Address :  
\_\_\_\_\_  
\_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

**Title of the Research Project:**

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**Purpose of Research** (specify objective/s and/or statement of hypothesis)

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Desired amount of Research Grant: US\$\_\_\_\_\_

## **1. Outline of research Plan**

2. **Proposed use of the Research Grant** (maximum of US\$5,000):  
(1. Cost of equipment 2. Consumables and 3. Others Expenditure. Please separate the expenses into the above three categories and state details of each expense. Please show the estimated total cost of the project. If the total cost is more than the desired amount of research grant, please explain how you intend to cover the difference. Please state in specific details the main equipment used. "Other Expenditure" should not include the salary of research assistants or travel expenses for attending conferences, seminars, etc).

1. Cost of Equipment            US\$ \_\_\_\_\_

2. Consumables                US\$ \_\_\_\_\_

3. Other Expenditure        US\$ \_\_\_\_\_

4. Total                         US\$ \_\_\_\_\_

3. **Biodata of the applicant** (Please add additional pages if space is insufficient).

4. **Please list your publications in relation to the research project.** Please attach **two** copies of the applicant's relevant published article/s in the last three (3) years.